

## Mandatory Public Disclosure

### A. General Information

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	APEEJAY SCHOOL NERUL,
2.	AFFILIATION NUMBER	1130023
3.	SCHOOL CODE	30010
4.	COMPLETE ADDRESS WITH PIN	SECTOR-15, NERUL , NAVI MUMBAI – 400 706
5.	PRINCIPAL NAME AND QUALIFICATION	MR. PEZHUMKATTIL SUBHASH M.A. English, M.A. Economics B.Ed.
6.	SCHOOL EMAIL ID	skool.nrl.by@apj.edu
7.	CONTACT DETAILS (LANDLINE/ MOBILE)	022-27703635 / +91 7303096829

### B. Documents and Information

S.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	<a href="#">Click Here</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here</a>
3.	COPY OF OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">Click Here</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click here</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	<a href="#">Click Here</a>

### C. Result and Academics

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">Click Here</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click Here</a>

### D. Staff (Teaching)

1.	PRINCIPAL	1
2.	VICE PRINCIPAL	1
3.	TOTAL NO. OF TEACHERS	87
	PGT	11
	TGT	29
	PRT	33
4.	TEACHERS SECTION RATIO	1.28

### E. School Infrastructure

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR.)	7122 SQ. MTR
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	56 & 46.45 SQ. MTR APPROX. EACH
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	7 & 55.74 SQ. MTR APPORX. EACH
4.	INTERNET FACILITY (YES/ NO)	Yes
5.	NO. OF GIRLS TOILETS	22
6.	NO. OF BOYS TOILETS	22
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE NFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>