

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APEEJAY SCHOOL SECTOR 15 FARIDABAD HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	530008
3	SCHOOL CODE (IF APPLICABLE)	40015
4	COMPLETE ADDRESS WITH PIN CODE	Apeejay School, Sector-15, Urban Estate ,Faridabad, Haryana - 121007
5	PRINCIPAL NAME	DR. PARUL TYAGI
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., Ph.D
7	SCHOOL EMAIL ID	skool.ms.fbd@apj.edu
8	CONTACT DETAILS (LANDLINE/MOBILE)	0129-2285932

B : DOCUMENTS AND INFORMATION:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION	https://www.apeejay.edu/faridabad/docs/2021/recent-extension-of-affiliation-letter.pdf

	OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apeejay.edu/faridabad/docs/2021/society-registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apeejay.edu/faridabad/docs/2021/notification-in-gazette-recognition-and-noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apeejay.edu/faridabad/docs/2021/notification-in-gazette-recognition-and-noc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apeejay.edu/faridabad/docs/2021/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apeejay.edu/faridabad/docs/2021/fire-safety-certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apeejay.edu/faridabad/docs/2021/hygiene-certificate.pdf https://www.apeejay.edu/faridabad/docs/2021/water-testing-report.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT

LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apeejay.edu/faridabad/docs/faridabad-2021.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.apeejay.edu/faridabad/docs/2021/annaul-academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apeejay.edu/faridabad/docs/faridabad-2021.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apeejay.edu/faridabad/docs/faridabad-2021.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://www.apeejay.edu/faridabad/results/2019-20/menu-id-288 https://www.apeejay.edu/faridabad/results/2018-19/menu-id-275 https://www.apeejay.edu/faridabad/results/2017-2018

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL.	DR. PARUL TY
2	TOTAL NO. OF TEACHERS	54
	PGT	12

	TGT	24
	PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Monica Ri
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Aastha G

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	182	181	100%	One student did not appear for the Board Exam.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	175	174	99.42	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<input type="text" value="35126.91"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	<input type="text" value="57"/> <input type="text" value="510.7"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="13"/> <input type="text" value="1455"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	<input type="text" value="25"/>
6	NO. OF BOYS TOILETS	<input type="text" value="29"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/YXMXDIaOKs