**APEEJAY SCHOOL, KHARGHAR**

Information as per CBSE directives

| 1 | Name of the School with address: (As per Affiliation sanctioned) | APEEJAY SCHOOL, KHARGHAR  
I) Email | skool.khg.by@apj.edu  
II) Ph. No. | 27745501 / 27746295  
II) Fax No. | 27745507 |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Year of establishment of School</td>
<td>2000</td>
</tr>
</tbody>
</table>
| 3 | Whether NOC from State / UT or recommendation of Embassy of India obtained? | YES  
I) NOC No. | NOC 4003/(614/2003)/SE-1  
ii) NOC issuing date | 18<sup>th</sup> September, 2003 |
| 4 | Is the school is recognised, if yes by which Authority | CBSE |
| 5 | Status of affiliation : | Provisional  
Permanent/Regular/Provisional  
i) Affiliation No. | 1130075  
ii) Affiliation with the Board since | 31.03.2014  
iii) Extension of affiliation upto | |
| 6 | Name of Trust/Society/Company | Apeejay Education Society  
Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid. | Permanent  
List of members of School Managing Committee with their Address/tenure and post held  
President -01  
Vice-President-01  
General Secretary – 01  
Secretary -01  
Joint Secretary – 03  
Other Members – 04  
Nominee Advisory Board – 03  
Educationist – 02  
Teacher Representative – 02  
CIDCO Representative – 02  
Parent Representative – 02  
Convenor (Principal) – 01 |
| 7 | Name and official address of the Manager/President/Chairman/Correspondent | Mrs. Indu Mathur (Principal / Correspondent)  
I) Email | skool.khg.by@apj.edu  
ii) Ph. No. | 011-29228296 / 98  
iii) Fax No. | 011-29223326 |
| 8 | Area of School campus |  
I) In Acres | 30.18713  
ii) In sq. mtrs. | 12897.857  
iii) Build up area (sq.mtrs) | 6000.64  
iv) Area of playground in sq.mtrs | 6897.86  
v) Other facilities |  
I) Swimming Pool | NA  
ii) Indoor games | YES  
iii) Dance Rooms | YES  
iv) Gymnasium | YES  
v) Music Rooms | YES  
vii) Hostels | NA  
vi) Health and Medical Check up | YES |
### 10 Details of fee structure

<table>
<thead>
<tr>
<th>Section</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nursery</td>
<td>3,050/-(</td>
</tr>
</tbody>
</table>

### 11 Transport facility

1. **Own buses**
   - NA
2. **Buses hired on contract basis**
   - 9 buses
3. **Details of transport charges**
   - 4,84,866/-

### 12 Particulars of teaching staff (to be updated time to time) ANNEXTURE – 2

<table>
<thead>
<tr>
<th>Designation</th>
<th>Total No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal</td>
<td>1</td>
</tr>
<tr>
<td>PGT</td>
<td>8</td>
</tr>
<tr>
<td>TGT</td>
<td>12</td>
</tr>
<tr>
<td>PRT</td>
<td>28</td>
</tr>
<tr>
<td>PET</td>
<td>2</td>
</tr>
<tr>
<td>Health Wellness Teacher</td>
<td>1</td>
</tr>
<tr>
<td>Librarian</td>
<td>1</td>
</tr>
<tr>
<td>Others (Nursery Trained Teachers)</td>
<td>12</td>
</tr>
</tbody>
</table>

### 13 Details of salary being paid by the school to teaching Staff / non-teaching staff (to be updated time to time)

<table>
<thead>
<tr>
<th>Designation</th>
<th>Total Emoluments from Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal</td>
<td>As per Govt. Grade</td>
</tr>
<tr>
<td>PGT</td>
<td>As per Govt. Grade</td>
</tr>
<tr>
<td>TGT</td>
<td>As per Govt. Grade</td>
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<td>Librarian</td>
<td>NA</td>
</tr>
<tr>
<td>Others (Nursery Trained Teachers)</td>
<td>NA</td>
</tr>
</tbody>
</table>

### 14 Mode of payment of salary

1. **Name of the bank through which salary is drawing**
   - Bank of India, Kharghar
2. **Through single cheque transfer advice**
   - YES
3. **Individual cheque**
   - NA
4. **Cash**
   - NA

### 15 Library facilities

1. **Size of the Library in sq. feet**
   - 67 x 22 ft.
2. **No. of Periodicals**
   - 26
3. **No. of Dailies**
   - 12
4. **No. of Reference books class-wise**
   - 3059
5. **No. of Magazine**
   - 18
6. **Others**
   - NA

### 16 Name of the Grievance/redressal Officer with E-mail, Ph.No., Fax No.

- Mrs. Nivedita Mitra
- skool.khg.by@apj.edu
- 27745501 / 27746295
- 277465007

### 17 Members of Sexual Harassment Committee

1. Mrs. Indu Mathur – Principal
2. Mrs. Basabdutta Barui – Parent
3. Mrs. Judith John – Teacher

### 18 Section wise enrolment of school for the current session

- **Nursery** - 198 (4 Sections)

### 19 Academic session period

- Normally from June 2013 to April 2014

### 20 Vacation period

- Normally from May 1st to June 10th

### 21 Admission period

- Normally from 4th June to 12th June
- November - for Nursery admission